

The Green Empire of the East and the West or EL4DEV Confederation - A realistic utopia in the making

1 - A subtle enterprise for the conquest of minds

From a literary perspective, the deeper ambition of Paul Elvere DELSART through his political, philosophical, and fictional work entitled *The Green Empire of the East and the West* can be expressed as follows:

The Green Empire of the East and the West, conceived by Paul Elvere DELSART, unfolds not as a brutal force of material domination, but as a subtle enterprise for the conquest of minds. This global project does not seek to assert itself through weapons or market economy, but through the slow and methodical infusion of an alternative imaginary and a deeply transformative civilizational ideal. It embodies a radically new form of soft power—one not based on seduction through image, but on the education of thought and the transformation of systems of representation.

In this endeavor, social fiction becomes the primary weapon. Literary works, speculative narratives, educational and touristic infrastructures under the LE PAPILLON SOURCE label, and transmedia immersive role-playing game all contribute to blurring the boundaries between reality and imagination in order to establish a new form of collective reality. The Empire is not conquered—it is infused. It does not subjugate—it persuades. It does not rule from above—it emancipates from the ground up. Every individual touched by its stories, concepts, and social architectures becomes a willing link in a global movement in the making.

Paul Elvere DELSART's vision relies on a strategy of global influence, where nations are no longer entities to be controlled, but souls to be awakened. Through societal diplomacy, politico-societal unions, autonomous educational centers, and vast vegetal infrastructures, a planetary nervous system is being put into place. A network of consciousness — A web of interdependence. Every park, every Vegetal Caldera, every local initiative becomes an organ of the great social body he envisions.

In truth, *The Green Empire of the East and the West* does not seek world domination, but the re-founding of its spirit. This is its profound singularity. It aims to replace the hegemony of markets with that of ideas, and to substitute the old model of globalization with a civilizational model grounded in ethics, spirituality, cooperation, and resilience. It seeks to conquer the world not to enslave it, but to free it from its exhausted paradigms. Within this framework, Paul Elvere DELSART—also known as Henry HARPER—is not an emperor in the classical sense, but an alchemist of collective thought, a strategist of life, an instigator of renaissance.

Thus unfolds the most astonishing of conquests: silent, gentle, and organic—a revolution of minds hidden in the guise of a poetic empire.

2 - A total alternative to the current global system

The Green Empire of the East and the West, also named the EL4DEV Confederation, imagined and implemented by Paul Elvere DELSART, presents itself as the replacement for the current global system because it constitutes a total alternative—both in vision, foundations, tools, and organizational modes. This project is not a partial reform of the existing world, but a complete refoundation—a civilizational metamorphosis.

Here is why it positions itself as a replacement for the current system:

The current system—neoliberal, centralized, technocratic—is in crisis. It generates social fragmentation, ecological destruction, cultural standardization, and a loss of meaning. In response, *The Green Empire of the East and the West* proposes a paradigm shift—spiritual, ecological, educational, and political.

First, it replaces the dominant economic order with an ethical societal order. Whereas the contemporary world values quantitative growth, the Green Empire of the East and the West prioritizes qualitative progress: human development, transversal cooperation, local autonomy. Traditional economic indicators give way to measures such as “geo-intellectual density,” “geo-creative density,” or “geo-societal density,” reflecting an entirely different value system.

Next, it substitutes centralized governance with decentralized and participatory organization. The EL4DEV program operates through networks, consortiums, and politico-societal unions. This polycentric model is based on Societal Economic Interest Groups, autonomous municipalities, and collaborative platforms. Each territory becomes a living cell of the new world order—interconnected yet sovereign.

Furthermore, it initiates a revolution in diplomacy. In place of international relations based on geopolitical competition or trade agreements, the Green Empire of the East and the West promotes societal diplomacy: a dialogue rooted in intellectual, cultural, and human exchange. This is diplomacy of knowledge, creativity, social entrepreneurship, peace, and mutual respect.

It also offers a transformative educational model, with the LE PAPILLON SOURCE cities and complexes serving as new centers of experiential learning. These places do not train executors for an existing system but cultivate creators for a new society. Education becomes liberation—not formatting.

Finally, the Green Empire of the East and the West is structured as an embodied realistic utopia. It is not merely composed of ideas, but of tangible projects: agroclimatic parks, vegetal calderas, inter-municipal contracts, intelligent information systems. The model is designed to be replicated, exported, and adapted across continents.

Thus, the Green Empire of the East and the West is not a complement or adjustment to the current world. It is its transcendence. It does not attempt to fix a broken system but to propose a new one—organic, inclusive, aimed at planetary regeneration and the awakening of consciousness. It embodies a new world order founded on cooperation instead of competition, on local sovereignty rather than global domination, on creativity rather than consumerism.

In this sense, it is the legitimate successor of a declining world—not by force, but through the power of its idea.

3 - The leadership model – Inspired, Organic, and Multidimensional

The leadership model of Paul Elvere DELSART, also known as Henry HARPER, is deeply rooted in a visionary, ethical, collaborative, and transformative approach. It is not a traditional form of leadership based on hierarchical power or institutional dominance, but rather an inspired, organic, and multidimensional leadership designed to catalyze a global cultural, societal, and spiritual revolution. The nature of his model, expressed in language suited to a deeper analysis, is as follows:

Paul Elvere DELSART embodies a leadership of collective awakening. He does not position himself as an authoritarian leader, but as a sower of ideas, a conductor of life, guiding the emergence of a transnational collective consciousness. His authority is not imposed—it radiates. It rests on the ability to reveal the potential in others, to awaken callings, to unite people around a societal vision that transcends ideological and geographic divides.

His model is transversal and systemic. It unfolds through decentralized networks of cooperation—Societal Economic Interest Groups, knowledge commanderies, and LE PAPILLON SOURCE educational parks. In this framework, each individual, each municipality, each nation becomes an actor and co-creator of change. Leadership is no longer about directing, but about structuring ecosystems conducive to collective intelligence and territorial autonomy.

It is also a philosophical leadership, deeply imbued with spirituality. Paul Elvere DELSART openly declares his intention to found a new civilization, guided by values such as justice, respect for life, popular sovereignty, and the co-

construction of reality. He frequently speaks of a renaissance of peoples, where experiential education, beauty, truth, and local engagement become the pillars of renewed governance.

Finally, his leadership is narrative and immersive. Through his works of reality-fiction, he creates a powerful symbolic universe: The Green Empire of the East and the West also known as the EL4DEV Confederation. Within it, he deliberately assumes the role of a prophetic figure—the Green Emperor of the East and the West—not out of personal vanity, but as a narrative catalyst for a new global story. This character is the allegorical reflection of a leadership of transformation: a leader not atop a throne, but at the heart of a movement of consciousness.

In essence, Paul Elvere DELSART's leadership model is a rare synthesis: that of a systems builder, a storyteller of futures, a social strategist, and an acting philosopher. It is a form of alter-globalist, post-institutional leadership, deeply rooted in the pursuit of harmony between peoples, nature, and the human spirit.

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<http://www.el4dev.com/Age-of-Collaboration>

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Main

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<http://www.el4dev.com/papillon/>
<http://el4dev.info/>

Portal

<http://www.el4dev.net/>

Presentation of the founder and program director

<https://sites.google.com/view/paul-elvere-delsart-el4dev/>

Open letters

<http://www.eng.paul-delsart.com/Eng%20Paul%20DELSART.htm>

<http://www.eng.elvere-delsart.com/Eng%20Elvere%20DELSART.htm>

<http://www.el4dev.com/the-think-and-do-tank>

<http://www.el4dev.com/Sponsors-Eng>

Action plan and projects

<http://action-plan.el4dev.org/Paul%20Elvere%20DELSART's%20action%20plan.htm>

<http://projects.el4dev.net/Paul%20Elvere%20DELSART's%20projects.htm>

Live-Action Role Playing Game (LARP) in Alternate Reality: Green Empire of the East and the West

<http://establish-empire.el4dev.info/Establish-Green-Empire-East-West.htm>

<http://larp.el4dev.net/LARP%20-%20Green%20Empire%20East%20and%20West.htm>

<http://www.eng.el4dev.org/>

Press kits, White papers and Press review

<https://www.paul-elvere-delsart.net/dossiers-de-presse-el4dev-el4dev-press-kits/>

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